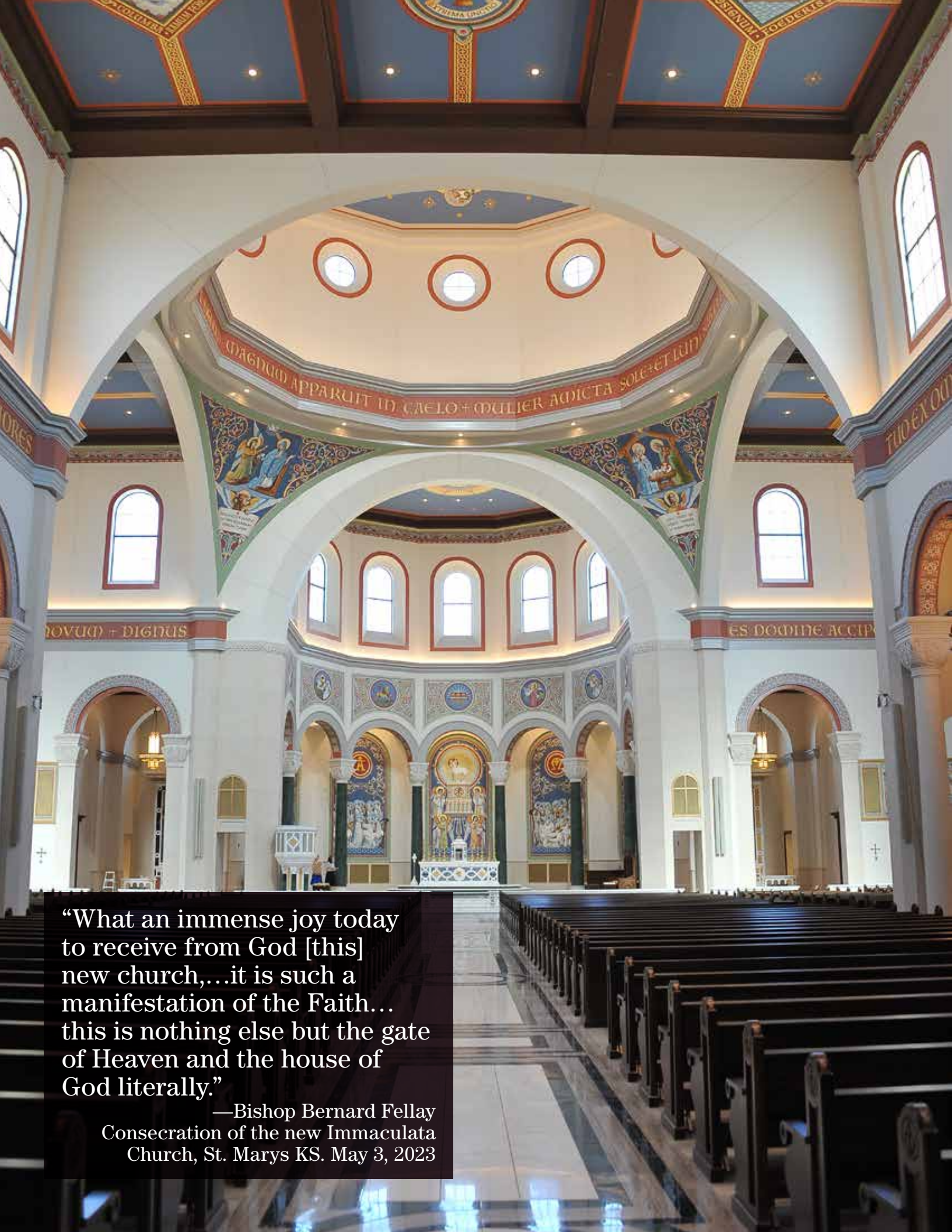




S S P X



Holy
Angels
Novitiate



“What an immense joy today to receive from God [this] new church,...it is such a manifestation of the Faith... this is nothing else but the gate of Heaven and the house of God literally.”

—Bishop Bernard Fellay
Consecration of the new Immaculata
Church, St. Marys KS. May 3, 2023



Letter from the Rector

Dear Friends and Benefactors,

It is clear that the globalists are spreading chaos throughout the world. Their end game is depopulation of the planet of at least 90% of it. These eugenicists (of noble race) have been planning this for one hundred years. Fear is a tool of the elite. They must keep us in fear in order to control us, this is why they create chaos. The globalists, and those who support their ideology, are white-collar terrorists.

How did we arrive at this point? Already in October of 1903, St. Pius X in his encyclical *E Supremi* sounded the alarm saying, more than in any past age, the disastrous state of human society... "is an apostasy from God." For more than a century mankind has been seeking excessive pleasures and amusements; seeking to enjoy themselves in this world. Not striving for heaven. *Therefore, whoever wishes to be a friend of this world becomes an enemy of God. (St. James 4:4)* You must have heard the expression that *evil triumphs when good men do nothing*. This has been the reality for decades.

We are not going to be able to escape the trials that are on the way. We will have to bear them. *Esteem it all joy, my brethren, when you fall into various trials, knowing that the trying of your faith begets patience. [St. James 1:2]*

This does not mean that we just become pacifists. We must fight. *Blessed be the Lord my God, who teacheth my hands to fight, and my fingers to war. [Psalms 143:1]* Remember that courage is a choice, a decision and that the victory is with Christ. We are not called to win, but rather we are called to fight. To defend the rights of Christ who is the way, the truth, and the life.

Hence, we must put on the armor of Christ. Fight for the truth, freedom and transparency. Expose the truth, mobilize the masses, fight for clean elections and create or join the institutions that serve these values. Do what you can locally. There are not enough soldiers of Christ willing to join the battle. So we must pray that more wake-up that more join the fight. Pray the rosary, do penance, stay in the state of grace, and attend more masses.

Do not fear the globalists' tyrants. The story is told that when Caesar was fleeing in a frail bark and saw how uncertain and fearful the man was who rowed the boat, in order to encourage him, he shouted out: "What are you afraid of? You are carrying Caesar." Thus we must say to ourselves and others in the time of tempest and danger: What are you afraid of? You are carrying in your soul Christ!

Remember that God is in complete control and knows exactly what is taking place at every moment. In His good time He will intervene. *When the ways of man shall please the Lord, he will convert even his enemies to peace. [Proverbs 16:7]*

Be sure to read Father Dean's great article on *The Religious and the Mass*. You will find your strength in the Mass.

The Novitiate hosted eighty priests of the US District for a priests meeting in April. The brothers slept in the farmhouse and elsewhere to accommodate the priests. All went well thanks to the many preparations made by the brothers.

We are most grateful for your support and sacrifices made on behalf of our religious brothers and priests. So, we trust in your continued support to upkeep this beautiful property for our religious brothers. The brothers pray the rosary daily for our friends and benefactors.

Act Manfully in Christ Jesus.

Father Charles J. Ward
Rector

The Religious and the Mass

By Fr. Kenneth Dean

“I saw what the grace of the Holy Mass could do... I saw it in those pagans souls transformed by assistance at Holy Mass, and by the Holy Eucharist.” – Archbishop Lefebvre

The Church teaches that it is by the Sacrifice of the Mass, that all graces won for us by Christ, through His redemptive death, are applied to our souls. The Mass, which is nothing other than the continuation of the sacrifice of Calvary, applies to us the graces of Calvary. The closer then, we draw to the Mass, the closer we draw to the source of the graces that we need.

It is a law of the Catholic Church that consecrated souls attend Mass daily, unless there is a serious reason for not doing so. This law gives us the mind of the Church. It shows us that there is a real connection between religious life and the sacrifice of Christ. Hopefully, this connection is clear, but it might be good to explain it.

Religious life flows from the Cross and the Mass as one of its most exquisite fruits. *“He who would come after Me, let him deny himself and take up his cross and follow Me.”* There are many degrees of self-denial, just as there are many different paths of following Our Lord. What they all have in common is their connection with the sacrifice of Christ in

the Mass. The inspiration, love, and strength to deny oneself for God’s sake, comes from the altar. Archbishop Lefebvre once said, *“The understanding of sacrifice in daily life and of Christian suffering are paramount. We must reach the point of no longer considering suffering as an evil, as an unbearable sorrow; we must unite our sufferings and illnesses to the sufferings of Our Lord Jesus Christ, by looking at the crucifix and by assisting at holy Mass, which is the continuation of Our Lord’s Passion on Calvary.”*

Religious choose a very specific form of self-denial. It is a whole-hearted desire to deny themselves completely. This is expressed in the taking of the vows of religion. The three vows of poverty, chastity, and obedience express a total giving of self and all that one has to God. The inspiration and love needed for such an act can only come from the sacrifice of Christ, and it can only be sustained by frequent attendance at the continued sacrifice of Christ at Mass. This is the reason the Church wants her consecrated souls to be at Mass every day. According to Archbishop Lefebvre, *“The Mass reminds Christians every day that they must live a life of sacrifice.”*

Just as professionals of any skill must practice frequently their skill in order to retain their



Father Fullerton offers the Holy Sacrifice at celebration of 25 years of Priesthood for Fr. Patrick Crane and Fr. Carl Sulzen.

proficiency in it and not to lose it, so consecrated souls need to “practice” their self-denial daily, in order to live well the life of their religious vows. But the inspiration, motivation, and strength to do this comes from attending Mass. Therefore religious begin their day at Mass, which is the ultimate act of self-denial. *“There is no greater love than this; that a man give his life for his friends.”* It is not the negligent or the occasional self-denier who is capable of heroic deeds. No; it is the person who has accustomed himself to self-denial who is capable of heroism. This is what the true follower of Christ tries to do. This is what religious strive to do daily.

We should not attend Mass just “to get something out of it,” as they say. Of course we benefit from going to Mass; but self-seeking, even for a seemingly good cause cannot be the highest motive. Those who go to Mass just to obtain an answer to prayer or even just to receive Holy Communion certainly do a good thing; but they *could* do much better. How can they do better than to receive the Holy Eucharist, you may ask? They have done well to receive Jesus at Mass, yet they would do even better, in addition, to imitate His dispositions at Mass. And what are those dispositions? To give Himself: Jesus gives Himself in atonement to His Father and for love of us. It is this self-giving and self-forgetfulness that Catholics are called to. And they are called to it at every Mass they attend.

Listen to the words of Archbishop Lefebvre: “St.

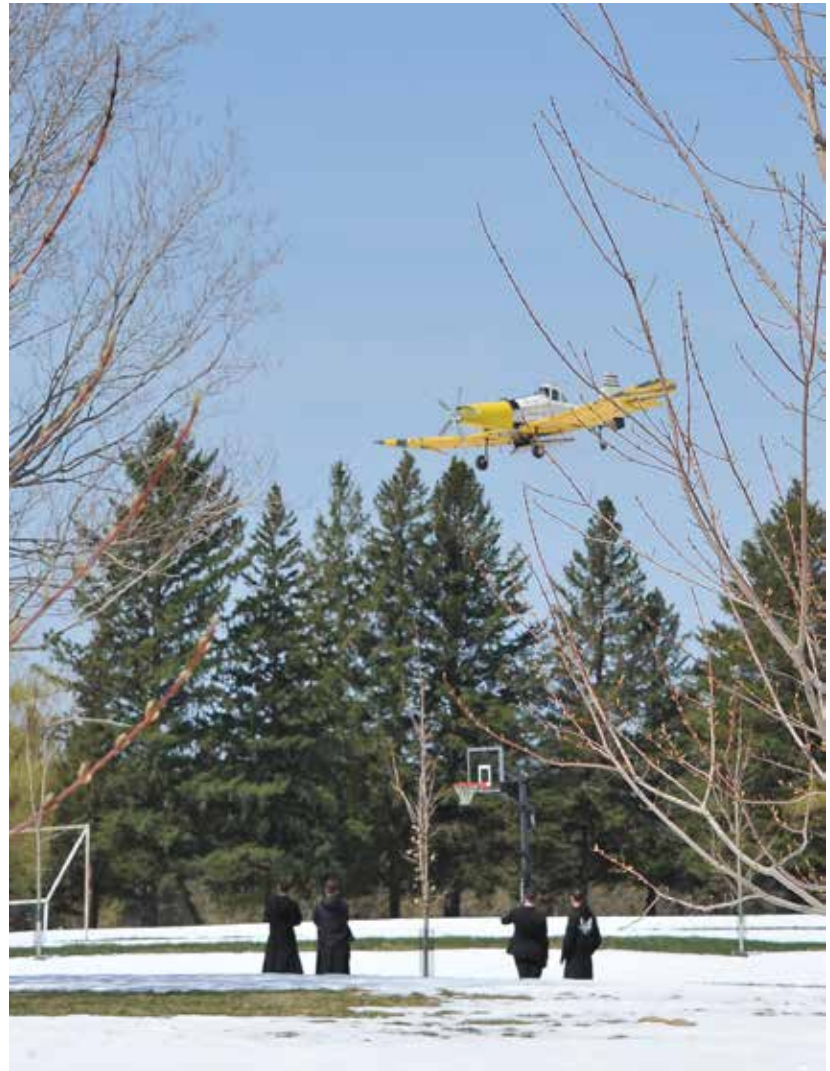
Paul says that we must complete in our flesh the Passion of Our Lord Jesus Christ. We must also desire it... It would be too easy to say, ‘Because I am a Christian, the good God will bless me and exempt me from all suffering. I shall spend my life without suffering, without sacrifice. Because I love the good God well, the good God must love me, and so the good God must not want me to suffer.’ Such thinking is to understand poorly the mystery of the Passion of Our Lord Jesus Christ. If Our Lord Jesus Christ showed us the example of redemptive sacrifice, we must almost have a desire to suffer with Him, to sacrifice ourselves with Him.” Note well, dear Catholics: God shows greater love towards us by asking us to share in the cross of His Son, than He would if He exempted us from suffering.

As Catholics we are called to something higher than just believing in the redemptive sacrifice of Christ on the cross. We are called to share in it. We would never be able to achieve this, nor even accept it, without the Mass. Catholics have been given not just a memory of what Jesus did for us, but the reality as well. The actual sacrifice of Christ has been handed down to us under the appearances of bread and wine in the liturgical rites. Only Catholics can understand the full extent of Christ’s giving Himself for us. Only Catholics can comprehend through the Mass, the need to complete the redemption of Christ and apply to souls the graces He won for us. In one sense religious life is simply a life of trying

to “live out the Mass”. A life of trying to correspond to the invitation of Jesus at Mass to deny themselves, take up their cross and follow Him.

Two final points should be noted here. First, even though we should not attend Mass just to receive Holy Communion, yet it is only with the aid of this Blessed Sacrament that we are able to deny ourselves and take up our cross. Thus, we only receive the Blessed Eucharist through the Mass, yet it is Jesus in the Eucharist who gives us the grace and strength to deny ourselves and share in His redemptive sacrifice, which is the Mass.

Secondly, let no Catholic imagine that denying himself and sharing in Jesus’ redemptive work is a thankless calling devoid of joy or reward. Far from it! There can be no greater joy than to willingly share in Christ’s work of sanctifying and redeeming souls. Spiritual joy comes from generosity in God’s service – and this fruit is characteristic of all souls who are not afraid to deny themselves and follow Christ.



During the priests meeting we had a crop-duster plane drop grass seed on our fields.



Brothers vs Priests hockey game (Brothers won by one).



Visit of Brothers and Priests to St. Marys KS., for the Consecration of the new church.



New chicken brooders constructed by the brothers over the winter for young chicks

Holy Angels Novitiate is the house of formation for the Brothers of the Society of Saint Pius X in the United States.

The Brothers of the Society are religious dedicated to the glory of God through the service of His priests. They accomplish this primarily through the observance of the three vows of poverty, chastity, and obedience—the foundations of Catholic religious life through the centuries—by their prayers and by their example. They also assist the priests of the Society in their apostolates in many different ways according to the needs of each individual priory. Brothers are currently engaged in teaching catechism, serving Mass, maintaining sacristies, and directing choirs. They also care for the material needs of the priests by cooking, performing maintenance, accounting, and completing innumerable small but useful tasks.

Archbishop Marcel Lefebvre, founder of the Society of Saint Pius X and its Brothers, recognized the dignity and value of the Brothers' vocation when he exhorted them to be the "guardian angels of our communities." It was his wish that each priory of the Society would eventually have a resident religious Brother. This wish can only be realized through the selfless response of many souls to Christ's call together with the generosity of our benefactors. God will certainly reward all of them abundantly.

Donation Information

Please make out checks or money orders in US dollars only to: "Holy Angels Novitiate."

Holy Angels Novitiate

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— Please do not send cash since this is against US Postal Regulations.

Upcoming Events

Retreats: (Download Registration form from our website)
Men's Vocation Retreat – July 3-8th
Men's Ignatian Retreat – Aug. 21-26th

First Mass of Fr. Gregory Pfeiffer - July 9th (10:00 a.m.)

Brothers Vows Ceremony September 29th, 2023

Visit Our New Website:

holyangels-novitiate.com/en